**FRANK SMITH POOL LEAGUE - SUMMER 2025 DIVISION 3 MATCH RESULT SHEET**

|  |  |
| --- | --- |
| **This sheet belongs to:** | **Date:** |

**Divisional Secretary: Tony Clarke - 07790 421070**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **HOME TEAM:** | | | | **home or away**  **(H or A)** | **AWAY TEAM:** | | |
| **Frame** |  | **Name** | **Signature** |  | **Name** | **Signature** |
| Pairs 1 |  |  |  |  | \* |  |  |
|  |  |  |  |
| 1 | \* |  |  |  |  |  |  |
| 2 |  |  |  |  | \* |  |  |
| 3 | \* |  |  |  |  |  |  |
| 4 |  |  |  |  | \* |  |  |
| 5 | \* |  |  |  |  |  |  |
| 6 |  |  |  |  | \* |  |  |
| Pairs 2 | \* |  |  |  |  |  |  |
|  |  |  |  |
| 1 |  |  |  |  | \* |  |  |
| 2 | \* |  |  |  |  |  |  |
| 3 |  |  |  |  | \* |  |  |
| 4 | \* |  |  |  |  |  |  |
| 5 |  |  |  |  | \* |  |  |
| 6 | \* |  |  |  |  |  |  |
| Pairs 3 |  |  |  |  | \* |  |  |
|  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Capt. Signature:** | **Final Match Score:** |  |  | **Capt. Signature:** |

\* Indicates the break

No player may play twice in each set of singles and can only play 1 doubles match.

Both teams to send a copy of this sheet to Simon Stevens: 07412 661156 and/or their Divisional Secretary after the match finishes or rankings may not be applied.

All players must sign at least once. Incomplete sheets may result in loss of frame or a points deduction.